



Docket No.: HE 8698 US

Date: October 14, 2004

In re application of: Gerdes, et al.	
Serial No.: 10/685,009	Group No.: 2859
Filed: October 14, 2003	Examiner: Travis M. Reis
For: IMPROVED VEHICLE COMPONENT CENTERING SYSTEM FOR VEHICLE SERVICE DEVICES	

St. Louis, Missouri

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is:

- ☒ An amendment in the above-identified application in response to the Office Action filed September 21, 2004;
- ☒ No additional fee is required.

Small Entity Status:

- ☒ Applicant DOES NOT claim small entity status.

The fee has been calculated as shown:

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate – Other Than A Small Entity	Rate – Small Entity	Additional Fee
Total Claims	39 -	60 =	0	\$18.00	\$9.00	0.00
Indep. Claims	5 -	10 =	0	\$88.00	\$44.00	0.00
Total Additional Fee:					\$00.00	

The Commissioner is hereby authorized to charge any additional fees or credit overpayment under 37 CFR 1.16 and 1.17, which may be required by this paper to Deposit Account 162201. Duplicate copies of this sheet are enclosed.

Mark E. Books

Mark E. Books

Registration No: 40,918



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PATENT
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Gerdes et al.
SERIAL NO.: 10/685,009
FILED: Oct. 14, 2003
EXAMINER: Reis, Travis M.
DOCKET NO.: HE 8698 US
GROUP ART UNIT: 2859
FOR: Improved Vehicle Component
Centering System For Vehicle
Service Devices

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on October 14, 2004.

Mark E. Books
Mark E. Books, Reg. No. 40,918

10/14/04
Date of Signature

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

October 14, 2004
St. Louis, Missouri

AMENDMENT A

Sir:

In response to the Office Action of September 21, 2004 setting forth an Election /
Restriction requirement, please enter the following amendments:

- **Amendments to the Claims begin on Page 2.**
- **Detailed Remarks begin on Page 14.**